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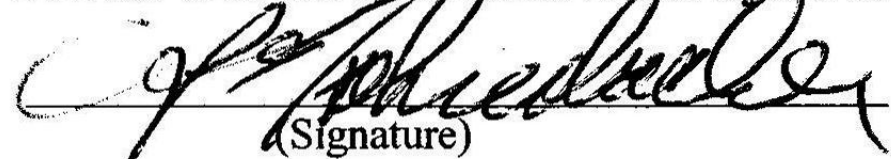
STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <div style="text-align: center;">Burke Gazette</div>		2. DATE <div style="text-align: center;">9/26/07</div>	
3. FREQUENCY OF ISSUE <div style="text-align: center;">Weekly</div>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <div style="text-align: center;">52</div>	3B. ANNUAL SUBSCRIPTION PRICE \$ \$25 \$30 \$32	
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <div style="text-align: center;">825 Main Street, Gregory, SD, 57523-0359</div>			
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <div style="text-align: center;">825 Main Street, Gregory, SD 57523-0359</div>			
6. FULL NAME OF PUBLISHER: <div style="text-align: center;">Claude J. Fahrenbacher</div>			
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)			
FULL NAME		COMPLETE MAILING ADDRESS	
<div style="text-align: center;">Claude J. Fahrenbacher</div>		<div style="text-align: center;">P.O. Box 359, Burke SD 57523</div>	
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.)			
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)		1500	1500
B. PAID AND/OR REQUESTED CIRCULATION			
1. Sales through dealers and carriers, street vendors and counter sales.		375	375
2. Mail Subscription (Paid and or requested)		933	992
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)		1368	1367
D. FREE DISTRIBUTION			
1. BY MAIL, CARRIER OR OTHER MEANS		10	10
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		0	0
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		1368	1367
F. COPIES NOT DISTRIBUTED			
1. Office use, left over, unaccounted, spoiled after printing		35	40
2. Return from News Agents		97	93
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)		1500	1500

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public
I swear that the statements made by me are true, correct, and complete:

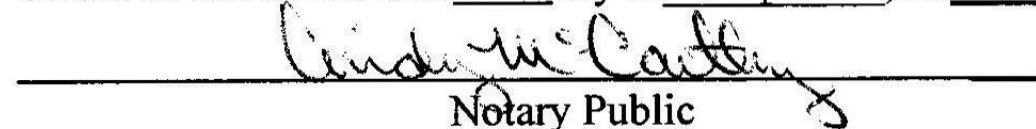

 (Signature)

Owner/Publisher
 (Title)

State of South Dakota)
)
 County of Gregory)

(Seal)

Sworn to before me this 26 day of Sept., 2007


 Notary Public

My commission expires: Commission Expires
October 17, 2009